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| APPLICANTS | | | | , | | | | | | |
| Robert Kra Baruch M. Maxim I. S | authga Schie Svirider | l, Cortlandt Manor, NY; amer, Ramat Hasharon eber, White Plains, NY; nko, Mohegan Lake, N' nachar, San Jose, CA; | i, ISRAEI | L; | | | | | | |
| ** CONTINUING DATA ********************************** | | | | | | | | | | |
| ** FOREIGN APPLICATIONS ************************************ | | | | | | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 12/21/2001 | | | | | | | | | | |
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| Michael E. Whitha Whitham, Curtis & Suite 340 11491 Sunset Hil Reston ,VA 2019 | & Chris | | | | | | | | | |
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